

Event # 2018043805, 2018043806
August 11 & 12, 2018 Premium List



2 Licensed AKC All-Breed Agility Trials

**This event is accepting entries for Mixed Breed Dogs listed in the AKC Canine Partners Program

Oshkosh Kennel Club

220 W. Packer Ave

Oshkosh, WI 54901

<http://www.winnegamiedogclub.com>

Electronic timing will be used at this trial.

All judging will be held **INDOORS**

Surface: rubber mats Ring Size: 68' x 121'

Trial Hours: 6:30 a.m. - 7 p.m. Sat/Sun

Entry method will be **FIRST RECEIVED**

Limit of 10 entries per envelope

Trial Opens: June 1, 2018 at 8 AM

Trial Closes: July 28, 2018 at 8 AM

Entries are limited to: 330 runs on Saturday/Sunday



AMERICAN
KENNEL CLUB

AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under AKC Rules and Regulations.

Gina DiNardo, Secretary

Mail all entries with fees (checks or money orders only)

payable to Winnegamie Dog Club (WDC)

Mail to: Lynn Busse, 2522 Bruce Court, Neenah, WI

LBUSSE1463@gmail.com Preferred

Lynn Busse-WDC Trial Secretary
2522 Bruce Court
Neenah, WI 54956



*****PLENTY OF PARKING IN THE NEW LOT on the East side of the property. Please use it instead of Packer Avenue and Lynn's Auto next door.*****

~~~Please park on gravel areas only!~~~

Overnight RV parking is allowed with prior reservation as space is limited.

\$10/day. No Hookups available.

Please contact the trial secretary to reserve.

Entry fees per dog per day: (includes \$3.50 1<sup>st</sup> Run, \$3 2<sup>nd</sup> Run AKC recording fees)

**\$18/\$18/\$17**

**Entries close 7/28/2018 8 AM** Move-ups must be received in writing by Monday 8/6/2018 at 6 PM No telephone changes accepted.

**Day-to-day move-ups will be accepted.**

**Trial Secretary**

**Lynn Busse**

2522 Bruce Court

Neenah, WI 54956

920-475-4855 \*no calls after 9 PM CST\*

[lbusse1463@gmail.com](mailto:lbusse1463@gmail.com)

**Trial Committee**

**Trial Chairperson: Nancy Zolkowski, 162 Andrew Ave, Neenah 54956**

**Phone: 920-722-5704 Email: [jzolkowski@new.rr.com](mailto:jzolkowski@new.rr.com)**

**Volunteer Worker Coordinator: Nancy Zolkowski**

**Chief Course Builder: Mike Everts**

**Trial Committee:** Terri Bartz, Lynn Busse, Margie Hohman, Mike Everts, MaryJo Plamann, Shelly Vanderweilen

**Veterinarian (on Call)**

Fox Valley Referral Center, 4706 New Horizons Blvd.,

Appleton, WI 54914

920-993-9193

**Trial Judge:** Theresa Everline,

6744 Carriage Walk Ln, Flowery Branch, GA 30542-5084

Email: [agilebay@gmail.com](mailto:agilebay@gmail.com)

\*Exhibitors should follow their vet's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**Winnegamie Dog Club Officers & Board Members**

**President:** Wayne VanDenLangenberg

**Vice President:** Margie Hohman

**Secretary:** Gail VanDenLangenberg

**Treasurer:** Marie Murphy

2043 Manitowoc Road

Menasha, WI 54952

**Board Members:**

Barb Hoffman, Gail Kukula, Louise Torkelson



**We need you!!**

**to volunteer  
and we appreciate any help!!**

- <http://www.wejoinin.com/lbusse1463@gmail.com> to access the worker schedule for each day. You can then sign up for the classes you would like to work at the times you would like to work.
- The sign up will be available starting 7/15/2018 until 8/9/2018.

Please contact the volunteer coordinator, Nancy Zolkowski, at [jzolkowski@new.rr.com](mailto:jzolkowski@new.rr.com) with any questions or if you don't have access to the internet.

All volunteers will be given a free lunch ticket and complimentary water and soda will be available.

**Thank  
you!!**

### EQUIPMENT FAMILIARIZATION

Novice dogs and handlers will not be given a familiarization period. A warm-up area consisting of a regulation agility jump will be provided for all exhibitors. Exhibitors may not use the warm-up area to relieve their dogs.

### CATALOGS

A limited number of catalogs will be available at the trial site. Please inform the trial secretary if you would like a catalog.

### MOTELS

The following motels have accepted well-mannered dogs, please be sure to verify:

**LA QUINTA**--1950 Omro Rd. Oshkosh, WI 54904 (920)233-4190

**HOLIDAY INN** – 2251 Westowne, Oshkosh, WI 54904 (920)303-1300

**HAWTHORNE INN & SUITES**– 3105 S Washburn St. Oshkosh, WI 54904 (920)303-1133

**SUPER 8** – 1581 W. South Park, Oshkosh, WI 54904 (920)426-2885

**Fairfield Inn** – 1800 S. Koeller St. Oshkosh, WI 54902 (920)233-8504

**Cobblestone Inn & Suites** - 1515 Planeview Road Oshkosh, WI 54904

Phone: (920) 230-7400 Fax: (920) 230-7401

Toll-free Reservations: (888) 693-8262 oshkosh@staycobblestone.com

Check-in: 3:00PM; Check-out: 11:00AM

Pet Accommodation: \$15.00 per pet, per night

### DIRECTIONS TO OSHKOSH KENNEL CLUB

FROM THE NORTH OR SOUTH: Hwy 41 to Hwy 76/Jackson St (Exit 124). Exit towards Oshkosh, go through 2 sets of stoplights and cross the railroad tracks. Take the next left turn onto Packer Ave. (located between His Church and Fox Valley Thrift Shoppe) continue straight to the OKC clubhouse on the left side of the street.

### TRIAL SITE RULES

- **Handlers who do not clean up after their dogs will be excused from the trial without a refund.**
- **All dogs crated inside the building must be crated in the designated area.**
- **NO EX-PENS may be used in the building.**
- **Please conserve space when crating to allow all competitors room to crate their dogs.**
- **All dogs must be on leash inside and outside the building.**
- **NO baby strollers allowed in the building**

### MOVE-UPS

Dogs may be moved-up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided the request is made in writing (e-mail okay) to the Trial Secretary by August 6, 2018 at 6 p.m. and by the end of the day on Saturday for the Sunday classes. Dogs moved-up will be entered at the end of the running order.

### MOVE-UP FORM

**Move-Up Policy:** Deadline for move-ups is April 2, 2018 at 6 p.m. Day-to-day move-ups will be allowed. Verbal changes will NOT be accepted, but you may send an e-mail to [LBusse1463@gmail.com](mailto:LBusse1463@gmail.com) or fill out one form for each change and send it to the Trial Secretary, Lynn Busse, 2522 Bruce Court, Neenah, WI 54956. This change form is only for dogs whose entry has been accepted by the Winnegamie Dog Club.

**AKC Registered Name** \_\_\_\_\_

**AKC Registered Number** \_\_\_\_\_

**Breed/Variety** \_\_\_\_\_

**Height Division** \_\_\_\_\_

**Owner Name** \_\_\_\_\_

**Handler (if applicable)** \_\_\_\_\_

**Now Listed in:** \_\_\_\_\_

**To Be Moved To:** \_\_\_\_\_

## TRIAL REGULATIONS – NOTICE TO EXHIBITORS

**POST DATED and RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**. **FOR FASTER ACKNOWLEDGEMENT** of acceptance please include your email address or a self-addressed, stamped postcard with your entry form for the trial secretary to return.

**FACSIMILE, TELEPHONE, ELECTRONIC MAIL AND UNSIGNED ENTRIES** cannot be accepted.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded. In the event that a dog is absent, disqualified, excused by veterinarian or judge, or barred from competition by action of the Trial Committee. If the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee, entry fees will not be refunded.

**REFUNDS** will not be given for entries withdrawn after the closing date or in the event a dog and/or handler are absent or are dismissed from competition, regardless of reason for such dismissal.

**\*BITCHES IN SEASON (will not be eligible to participate) and INJURED DOGS:** A veterinarian's note needs to accompany the request for a refund after the closing of the trial. Requests must be received prior to the date of trial. **An \$12.00 service fee/day will be charged.**

**ERRORS ON ENTRY BLANKS** are the owner's responsibility and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

**MOVE-UPS** must be received by the secretary in writing or e-mail by August 9, 2018 at 6 p.m. and end of trial Saturday for the Sunday classes.

**DECLINATIONS OF ENTRIES:** The Winnegamie Dog Club may decline any entries for cause and may refuse to receive or may remove dogs on account of disease, viciousness or other causes and no one shall have any claim or recourse against the Winnegamie Dog Club.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged.

**DOGS MAY ARRIVE** any time prior to judging.

**DOGS NOT REQUIRED** for further judging will be excused.

**DOGS PARTICIPATING** must be fifteen months of age or older and must have an AKC registration number or have an AKC Indefinite Listing Privilege number. Dogs must be physically sound. Dogs that are blind or deaf shall not be eligible. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

**DOGS and CHILDREN AT THE TRIAL SITE** must be in the control of their handler or parent. Any exhibitor whose dog or child engages in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the trial site. Puppies under six months of age are prohibited from the trial site. Pinch collars, citronella collars, electric and dummy electric collars, gentle leaders, and similar halter collars are prohibited on the trial site.

**THE SAFETY OF THE DOGS** is a primary concern of Winnegamie Dog Club. By entering this trial exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all obstacles safely.

**WINNEGAMIE DOG CLUB** is not responsible for the loss of, injury to, or death of any dog exhibited, or the loss of or damage to any participant, whether the result of an accident or other cause.

**A MAXIMUM** of ten (10) dogs may be submitted per envelope for entries.

**EXHIBITORS** should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**A qualifying score is required for ALL prizes.**

Double Q, Triple Q & New Title rosettes will be available. Special MACH/PACH rosettes will be awarded to any dog earning those titles.

### **RIBBONS**

A dark green qualifying ribbon will be given to each dog with a qualifying score. Ribbons will be awarded to the four top qualifiers in each height division in each class as follows:

|              |               |
|--------------|---------------|
| First Place  | Blue Ribbon   |
| Second Place | Red Ribbon    |
| Third Place  | Yellow Ribbon |
| Fourth Place | White Ribbon  |



### **JUDGING TIME/COURSE FAMILIARIZATION**

*\*Doors open 6:30 a.m. briefing & walk-thrus at 7:45 a.m. judging will begin at 8 a.m.*

**Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk thru is restricted to handlers entered only in that class. The walk thru period will be held prior to each class.**

#### **Height Divisions**

**Owners are responsible for entering the proper height divisions**

All measurements are at the dog's withers.

| Regular Class                        |                        | Preferred Class                         |                        |
|--------------------------------------|------------------------|-----------------------------------------|------------------------|
| 8 inches                             | for dogs 11" and under | 4 inches                                | for dogs 11" and under |
| 12 inches                            | for dogs 14" and under | 8 inches                                | for dogs 11" & to 14"  |
| 16 inches                            | for dogs 18" and under | 12 inches                               | for dogs 14" & to 18"  |
| 20 inches                            | for dogs 22" and under | 16 inches                               | for dogs 18" & to 22"  |
| 24 inches                            | for dogs over 22"      | 20 inches                               | For dogs over 22"      |
| 24C                                  | for any height dog     | Dogs MAY NOT enter a higher jump height |                        |
| Dogs MAY enter a higher jump height. |                        |                                         |                        |

### **Classes Offered / Judging Schedule / Running Order**

#### **SATURDAY**

*Small to Large*

JWW-Reg & Pref Exc & Master  
 STD Reg & Pref Exc & Master  
 STD Premier Reg & Pref  
 STD Reg & Pref Open  
 STD Reg & Pref Novice A & B  
 FAST-Reg & Pref Exc & Master  
 FAST-Reg & Pref Open  
 FAST-Reg & Pref Novice A & B  
 JWW-Reg & Pref Open  
 JWW-Reg & Pref Novice A & B

#### **SUNDAY**

*Large to Small*

JWW Reg & Pref Exc & Master  
 JWW-Premier Reg & Pref  
 STD-Reg & Pref Exc & Master  
 T2B-Reg & Pref  
 STD-Reg & Pref Open  
 STD-Reg & Pref Novice A & B  
 JWW-Reg & Pref Open  
 JWW-Reg & Pref Novice A & B



**OFFICIAL AMERICAN KENNEL CLUB  
AGILITY ENTRY FORM**

**Winnegamie Dog Club**

Opens: 6/1/2018: • Closes: 7/28/2018

|           |                              |                              |                                          |                                         |                                             |                                             |
|-----------|------------------------------|------------------------------|------------------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------------|
| 8/11/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST            | <input checked="" type="checkbox"/> T2B | <input type="checkbox"/> PremSTD            | <input checked="" type="checkbox"/> PremJWW |
| 8/12/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input checked="" type="checkbox"/> FAST | <input type="checkbox"/> T2B            | <input checked="" type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW            |
|           |                              |                              |                                          |                                         |                                             |                                             |
|           |                              |                              |                                          |                                         |                                             |                                             |

**Daily Entry Fees: 1 Class=\$18.00, 2 Classes=\$36.00, 3 Classes=\$53.00**

Make checks payable to: WDC; Mail to: Lynn Busse, 2522 Bruce Court, Neenah, WI 54956

**IMPORTANT: Carefully read instructions before filling out!**  
**ENCLOSED**

**ENTRY FEE**

**Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes |      |      |      |     |        | PREFERRED Classes |      |      |       |      |         |          |
|-----------------|------|------|------|-----|--------|-------------------|------|------|-------|------|---------|----------|
| 8"              | 12"  | 16"  | 20"  | 24" | 24C"   | 4"                | 8"   | 12"  | 16"   | 20"  |         |          |
| STD             | NovA | NovB | Open | Exc | Master | Premier           | STD  | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW             | NovA | NovB | Open | Exc | Master | Premier           | JWW  | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST            | NovA | NovB | Open | Exc | Master |                   | FAST | NovP | OpenP | ExcP | MasterP |          |
| T2B             | T2B  |      |      |     |        |                   | T2B  | T2BP |       |      |         |          |

~~Non-Regular Classes~~ International Sweepstakes  STD  JWW

|                                                                                        |                                  |                               |                   |
|----------------------------------------------------------------------------------------|----------------------------------|-------------------------------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  | SEX                           | HEIGHT AT WITHERS |
| BREED                                                                                  |                                  | VARIETY                       | CALL NAME         |
| AKC® NAME (INCLUDE AKC TITLES ONLY)                                                    |                                  |                               |                   |
| AKC® NO <input type="checkbox"/>                                                       | Enter Complete Registration #    | DATE OF BIRTH                 |                   |
| below                                                                                  |                                  | PLACE OF BIRTH (LIST COUNTRY) |                   |
| ILP NO. <input type="checkbox"/>                                                       | PAL NO. <input type="checkbox"/> |                               |                   |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                                     |                                  |                               |                   |
| BREEDER                                                                                |                                  |                               |                   |
| SIRE                                                                                   |                                  |                               |                   |
| DAM                                                                                    |                                  |                               |                   |
| ACTUAL OWNERS                                                                          |                                  |                               |                   |
| OWNERS ADDRESS <input type="checkbox"/>                                                |                                  |                               |                   |
| NEW ADDRESS                                                                            |                                  |                               |                   |
| CITY, STATE ZIP + 4                                                                    |                                  |                               |                   |
| HANDLER                                                                                |                                  | ENTER JR.                     |                   |
| HANDLER # if applicable                                                                |                                  |                               |                   |

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

New Email

In Case of Emergency Name \_\_\_\_\_ Phone # \_\_\_\_\_



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AGILITY ENTRY FORM**

**Winnegamie Dog Club**

Opens: 6/1/2018: • Closes: 7/28/2018

|           |                              |                              |                                          |                                         |                                             |                                             |
|-----------|------------------------------|------------------------------|------------------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------------|
| 8/11/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST            | <input checked="" type="checkbox"/> T2B | <input type="checkbox"/> PremSTD            | <input checked="" type="checkbox"/> PremJWW |
| 8/12/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input checked="" type="checkbox"/> FAST | <input type="checkbox"/> T2B            | <input checked="" type="checkbox"/> PremSTD | <input type="checkbox"/> PremJWW            |
|           |                              |                              |                                          |                                         |                                             |                                             |
|           |                              |                              |                                          |                                         |                                             |                                             |

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**IMPORTANT: Carefully read instructions before filling out!**  
**ENCLOSED**

**ENTRY FEE**

**Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes |      |      |      |     |                | PREFERRED Classes |      |       |      |                  |
|-----------------|------|------|------|-----|----------------|-------------------|------|-------|------|------------------|
| 8"              | 12"  | 16"  | 20"  | 24" | 24C"           | 4"                | 8"   | 12"   | 16"  | 20"              |
| STD             | NovA | NovB | Open | Exc | Master Premier | STD               | NovP | OpenP | ExcP | MasterP PremierP |
| JWW             | NovA | NovB | Open | Exc | Master Premier | JWW               | NovP | OpenP | ExcP | MasterP PremierP |
| FAST            | NovA | NovB | Open | Exc | Master         | FAST              | NovP | OpenP | ExcP | MasterP          |
| T2B             | T2B  |      |      |     |                | T2B               | T2BP |       |      |                  |

**Non-Regular Classes** ~~International Sweepstakes~~  STD  JWW

|                                                                                        |                                  |                               |                   |
|----------------------------------------------------------------------------------------|----------------------------------|-------------------------------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No |                                  | SEX                           | HEIGHT AT WITHERS |
| BREED                                                                                  |                                  | VARIETY                       | CALL NAME         |
| AKC® NAME (INCLUDE AKC TITLES ONLY)                                                    |                                  |                               |                   |
| AKC® NO <input type="checkbox"/>                                                       | Enter Complete Registration #    | DATE OF BIRTH                 |                   |
| below                                                                                  |                                  | PLACE OF BIRTH (LIST COUNTRY) |                   |
| ILP NO. <input type="checkbox"/>                                                       | PAL NO. <input type="checkbox"/> |                               |                   |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                                     |                                  |                               |                   |
| BREEDER                                                                                |                                  |                               |                   |
| SIRE                                                                                   |                                  |                               |                   |
| DAM                                                                                    |                                  |                               |                   |
| ACTUAL OWNERS                                                                          |                                  |                               |                   |
| OWNERS ADDRESS <input type="checkbox"/>                                                |                                  |                               |                   |
| NEW ADDRESS                                                                            |                                  |                               |                   |
| CITY, STATE ZIP + 4                                                                    |                                  |                               |                   |
| HANDLER                                                                                |                                  | ENTER JR.                     |                   |
| HANDLER # if applicable                                                                |                                  |                               |                   |

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

*New Email*

In Case of Emergency Name \_\_\_\_\_ Phone #: \_\_\_\_\_